## **AGENDA**

## RURAL WATER DISTRICT #5, ROGERS COUNTY OKLAHOMA

JANUARY 10, 2023 @ 7:00 P.M.

## POSTED @ BUSINESS OFFICE @ 4 P.M. THURSDAY BEFORE MEETING

BUSINESS OFFICE 25254 S 4100 RD CLAREMORE OK 74019

CALL TO ORDER: CHAIRMAN

**DETERMINATION OF QUORUM:** 

INTRODUCTION OF VISITORS:

APPROVAL OF MINUTES OF LAST REGULAR MEETING:

- 1. STATUS REPORT ON SH20 PHASE III & IV
- 2. CONSIDER, TAKE ACTION ON REQUEST FOR DONATION TO NATIONAL FIRE SAFETY COUNCIL
- 3. CONSIDER, TAKE ACTION ON COBANK PROMISSARY NOTE AMENDMENT
- 4. PLANT REPORT
- 5. FINANCIAL REPORT
- 6. CONSIDER, APPROVE, DISAPPROVE ACCOUNTS PAYABLE
- 7. CONSIDER, APPROVE, DISAPPROVE TAPS & TRANSFERS
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS

**ADJOURN**